

**Vidya Pratishthan's
KAMALNAYAN BAJAJ INSTITUTE OF
ENGINEERING & TECHNOLOGY, BARAMATI**

Photo

APPLICATION FORM AY 2026-27

1) Post applied for : _____ Subject _____

2) Applicant's full name : _____

3) Date of Birth : _____

4) Gender : _____

5) Category: _____

6) Caste-Sub-Caste _____

7) Address for communication:

Pin Code-

Mobile No.- _____

Alternate Mobile No.- _____

WhatsApp No.- _____

Email- _____

8) Persons with disabilities (Yes/No)- _____ (if yes Specify Group A/ Group B) _____

9) Educational Qualifications:

Level	Degree (Ex. B.E.-Comp. Engg.)	University/ Board /Institute	Class & % of marks	Year of Passing	Specialization
10 th (SSC)	---				
12 th (HSC)	---				
Diploma	---				
UG (BE/BTECH/ B.Sc. etc...)					
PG (ME/MTECH /M.Sc. etc...)					
GATE/ SET/NET					
Ph.D.					
Post Doc					
Other Qualific ation					

Experience as on 31/07/2026 (Without overlapping)A) **Total Teaching Experience**in Yrs,B) **Total Industrial Experience** in Yrs,C) **Total Research Experience:** in Yrs (Excluding Ph.D. study)D) Details of **approved experience only:**in Yrs &months

Sr. No	Approval letter details & Type (Ex- CCO/845 dt 12/10/2011-Adhoc)	Designation	Period			Pay scale/ Consolidated	Organization / Institute Name with address
			From	To	Total in Yrs months		

Current /Last Employment:**Name of Institute / Organization presently working in:**

Present Designation- _____ Date of Joining- _____

Appointment Type- (Adhoc /Permanent)- _____

Scale - _____, Basic Salary-_____, Gross Salary-_____

University Approval (Yes/No) _____ (If Yes, ensure listed in above table)

Notice period applicable as per present appointment letter- _____

11) Research Papers Published in Journals

Sr. No	Total till date		Only at level of Associate Professor/ Professor	
	National Journal	Inter-National Journal	National Journal	Inter-National Journal

(Please provide publication data in Annexure A- applicable for candidates applying for Professor, Associate Professor)

12) Membership of Professional bodies : _____

13) Achievements (Awards, medals, etc.) : _____

14) Book / Book Chapter published (Nos) _____

15) Patent: _____

16) Other information, if any: _____

Undertaking

I hereby certify that the above information given/attached information is true and correct.

(Signature of Candidate & Date)

Enclose- Resume (if available)